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Loan number 7078741860 MAIL TO:	
see address below	
	Doc#: 0400-
NAME & ADDRESS OF PREPARER:	Doc#: 0433712074 Eugene "Gene" Moore Fee: \$28.50 Date: 1209
Vijay Adikesavalu	Cook County Recorder of Deeds Date: 12/02/2004 12:07 Page 1
Mortgage Service Center Mail Stop SV-03	Date: 12/02/2004 12:07 PM Pg: 1 of 3
4001 Leaden Hall Road	1
Mt. Laurel, NJ 08054	j
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Polones of Marteness	
Release of Mortgage	STATE OF ILLINOIS
Know All Men by These Presents, That MO	RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRIL
LYNCH CREDIT CORPORATION of the C.	oranty of Burlington and State of New Jersey for and in consideration of one dollar, and for
other good and valuable consideration, the r	ece pt whereof is hereby confessed, do hereby remise, convey, and release unto MAUREE
L CROSSON///	0-
	0/
of the County of COOK and State of ILLINO	S all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, throug
or by a certain MORTGAGE, bearing the date	e 12/19/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois
	30071521, to the premises therein described, situated in the County of COOK, as follows t
wit:	4h,
Tax ID 11301130341015,11301130341027	
826 MULFORD #2 W EVANSTON, IL 60	0202
SEE ATTACHED LEGAL DESCRIPTION.	
WITNESS hand and sea	al on this 3 day of November 2004.
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR MERRILL LYNCH CREDIT (
\mathcal{I}	100 110 1010 -0
LW (Se	eal) OY VOX YU TU (Seal)
IVY AMARH Witness	SONJA L FONTANO ASSISTANT VICE PRESIDENT
A VALUE OF THE PARTY OF THE PAR	ADDISTANT VICE PRESIDENT
11	
ST 18	out) (Casi)
MATT WOELLERWitness	MICHELLE ELIZAPRO VOLING ASSISTANT SECRETARY
IVIAT I VVOELLER VVIIIIESS	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY
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0433712074 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 3, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANC at d MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such of icers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Eileen D. Broderick
Notary Public
State of New Jersey
My commission expires 01/29/2007

DINETTE SCHUKAY Notary Public

(Seal)

My commission expires on

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EXHIBIT LEGAL DESCRIPTION 0030071521

UNIT NUMBERS 826-2W AND P-2 IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 10, 11, 12, AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97,20,7785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS......BEING THE SAME PROPERTY CONVEYED TO MAUREEN L CROSSON BY DEED FROM SBR ENTERPRISES INC DATED 07/22/97 AND RECORDED IN DOCUMENT 97532316 (N) THE COOK COUNTY RECORDS.

P.I.N. (S) 11-30-1(3) 034-1015