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Doc#: 0433713078 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/02/2004 01:50 PM Pg: 1 of 3

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Release of Deed

Know all Men by these presents, that

legally described as follows, to-wit:

Full

Partial

JPMorgan Chase Bank NA

successor by merger to Bank One NA	("Bank") in
consideration of one dollar, and other good and valua whereof is hereby acknowledged, does hereby release SUSAN M WALSH	ble considerations, the receipt e, convey and quit claim unto
representatives and assigns, all the right, title, interest	and its/his/their heirs, legal
whatsoever Bank may have acquired in, through or by	a certain Mortgage dated
	Ook NA Page NA recorded/

the State of Illinois applicable to the property, situated in said County and State,

SEE ATTACHED

Property Address: 4865 N WASHTENAW AVE #3

CHICAGO

PIN 13124170020000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511248601



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/17/04

JPMorgan Chase Hank NA

MIRANDA GRAHAM

Its: Mortgage Officer

Attest:

MARYSSAI CUMMINS

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac', and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: MARYSSA CUMMINS

00414511248601

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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UNIT 3 IN THE 4865 WASHTENAW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 20 IN THE SUBDIVISION OF THE WEST 52 FEET OF LOT 46 AND ALL OF LOTS 49, 52 AND 55 OF SHACK FORD'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010071363 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. The state of Colling Clarks Office