

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/08/04

BANK ONE NA

By: Tina L Flores

TINA L FLORES

Its: Mortgage Officer

Attest:

Richard Rose

RICHARD ROSE

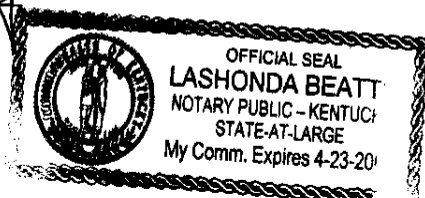
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lashonda Beatt
Notary Public



My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00414511527127

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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THAT PART OF LOTS 13 AND 14 TAKEN AS A TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 14, 72.17 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 71.82 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND LYING SOUTH OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE LAST DESCRIBED LINE 67.75 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14; THENCE EAST AT RIGHT ANGLES 20.50 FEET; THENCE SOUTH AT RIGHT ANGLES 4.50 FEET; THENCE EAST AT RIGHT ANGLES 17.0 FEET; THENCE SOUTH AT RIGHT ANGLES 4.0 FEET; THENCE EAST AT RIGHT ANGLES 24.75 FEET; THENCE SOUTH AT RIGHT ANGLES 0.50 FEET; THENCE EAST 30.77 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF SAID LOT 13, 76.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14, IN BLOCK 27 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office