UNOFFICIAL COPY

Doc#: 0433713107 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/02/2004 02:15 PM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these presens,	that BAN	K ONE NA	
	<u> </u>		("Bank") in
consideration of one dollar, and ot whereof is hereby acknowledged, PERFECTO L VASQUEZ	ther good a does herek	and valuable considery release, convey	derations, the receipt and quit claim unto
representatives and assigns, all the whatsoever Bank may have acquir 05/19/04 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED IL	0415615 rars Office	ugh or by a certain 6120 Book NA	Mortgage dated Page NA recorded/
Property Address: 4201 N PAULINA PIN 14 18 410 037 0000	A STREET	CHICAGO	IL 60613

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511527127

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/08/04

BANK ONE NA

By: Juad Slo

Its: Mortgage Officer

Attest:

RICHARD ROSE Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as therein set forth.

GNEX under my hand and netarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LASHONDA BEATT
NOTARY PUBLIC -- KENTUCH
STATE-AT-LARGE
My Comm. Expires 4-23-201

This instrument was prepared by: RICHARD ROSE

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THAT PART OF LOTS 13 AND 14 TAKEN AS A TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 14, 72.17 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 71.82 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND LYING SOUTH OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE LAST DESCRIBED LINE 67.75 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14; THENCE EAST AT RIGHT ANGLES 20.50 FEET; THENCE SOUTH AT RIGHT ANGLES 4.50 FEET; THENCE EAST AT RIGHT ANGLES 17.0 FEET; THENCE SOUTH AT RIGHT ANGLES 4.0 FEET; THENCE EAST AT RIGHT ANGLES 24.75 FEET; THENCE SOUTH AT RICHT ANGLES 0.50 FEET; THENCE EAST 30.77 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF SAID LOT 13, 76.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14, IN BLOCK 27 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST MER.
TOOK COUNTY CLOTH'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.