UNOFFICIAL COPY

CERTIFICATE OF RELEASE

10/20/04 Date:

Order Number:

000554078

0433714272

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/02/2004 01:28 PM Pg: 1 of 2

1. Information con arm ng mortgage(s) is as follows:

MORTGAGE DATED MAY 28, 2004 AND RECORDED SEPTEMBER 8, 2004 AS DOCUMENT NO. 0425213118 MADE BY DILLARD JISHER TO SHOREBANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$152,000.00.

7 Ox COO4 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Kathy McCoy

Telephone No.: (312) 621-5000

County of

This Instrument was acknowledged before me on 10/20/01by Wealth

Insurance Company.

"OFFICIAL SEAL"

Bridgette D. Williams

Notary Public, State of Illinois My Commission Expires Oct. 1, 2005

Kathy McCov

203 N. LASÁLLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

JOSEPH RICE 5540 S. PAULINA

CRTOFRIS

CHICAGO, ILLINOIS 60636

BOX 15

gnature of Notary)

TICOR TITLE INSURANCE

Notary Public My commision expires on

Prepared by:

Address:

0433714272 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 20-18-205-028-0000

Common Address: 5540 S. PAULINA

CHICAGO, ILLINOIS 60636

Legal Description:

LOT 25 IN BLOCK 3 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office