

# UNOFFICIAL COPY

Document Prepared By: IL.MRSD-042370

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0433715127

Doc#: 0433715127

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/02/2004 04:03 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0128090792



\* 7 0 8 - 0 1 2 3 0 9 0 7 9 2 \*

Secondary Reference #: 20041204 (R045)

PIN/Tax ID #: 14-07-412-011-1002

Property Address:

5001 NORTH WOLCOTT AVENUE,

UNIT 102

CHICAGO, IL 60640

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL J. RIZZO AND LAURA K. RIZZO, F/K/A LAURA K. CHURCHILL, HUSBAND AND WIFE**

Original Mortgagee: **COMPASS MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$244,000.00**

Date of Mortgage: **6/6/2003**

Date Recorded: **6/24/2003**

Document #: **0317502001**

Comments:

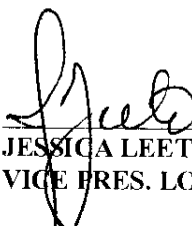
Legal Description : **PARCEL 1: UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANDY FACTORY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95311427, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95311427.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/26/2004**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

  
\_\_\_\_\_  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

*Yes  
Yes  
Em*

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State of GA  
County of FULTON

On this date of **11/26/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dianne Miskell*  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office