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Doc#: 0433716262

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2004 02:52 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000494513852005N

KNOW ALL MEN BY THESE PRESENTS

That New Century Mortgage Corporation of the Cornty of LOS ANGELES and State of CALIFORNIA, by Countrywide Home Loans, Inc., as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby a knowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)....:

SYLVIANE STEPHENS, JONATHAN

STEPHENS

Property

3453 WEST 84TH PLACE,

P.I.N. 19-35-412-049

Address....:

CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0401220141, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN THE EAST 11.5 FEET OF LOT 23 IN BLOCK 14 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHFAS' 1.1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of November, 2004.

Power Of Attorney recorded on 9-18-02 as Doc# 21024972.

New Century Mortgage Corporation, by Countrywide Home Loans, Inc., as Attorney-In-Fact

Vicki Hosko Assistant Secretary

1 3/

972-5MY

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me (or prove I to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of November, 2004.

L. COSIO

L. COSIO

L. COSIO

L. COSIO

L. COSIO

L. COSIO

MY PUBLIC-CALIFORNIA M

Los Angeles County

My Comm. Exp. JULY 8, 2007

L. Cosio, Notar; public

Commission expire: 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SYLVIANE STEPHENS, JONATHAN STEPTIENS 3453 W 84TH PL

CHICAGO, IL 60652

Prepared By:

Christina Lee

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684