

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0433716213
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2004 02:44 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100108680

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JAGDISH PATEL, SINGLE, VINU F. PATEL AND SAROJ PATEL, HIS WIFE
6304 FRANCISCO N., CHICAGO, IL. 60659

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of September, 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **98955021**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 (EXCEPT NORTH 32.50 FEET THEREOF) IN BLOCK 3 IN THOMAS J. GRADY'S 6TH GREEN BRAIR ADDITION TO EDGEWATER A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-01-105-039
Witness hands and seals, November 15, 2004

STATE OF ILLINOIS, COUNTY OF COOK

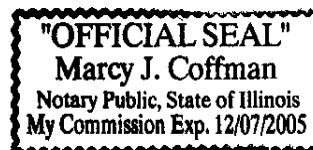
The foregoing instrument was signed before me this November 15, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public



Please mail recorded document to:

JAGDISH & VINU F. PATEL
6304 N. FRANCISCO AVE.
CHICAGO, IL. 60659

Handwritten initials and date: 12/15/04