UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 HANH M DUONG (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0433717170 Eugene "Gene" Moore Fee: \$26.50 Gook County Recorder of Deeds Date: 12/02/2004 01:52 PM Pg: 1 of 2

Loan#: 003268744/

RLS#: 225224



SAYASFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PARSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: MARILYN RUSSELL, A MARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGAG3 COMPANY

Mortgage Dated: OCTOBER 22, 2001

Recorded on: NOVEMBER 08, 2001 as Instrument No. 0011055041 in Book No. --- at Page No.

Property Address: 1038 W ALTGELD ST, CHICAGO, J. 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-418-017-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON NOVEMBER 11, 2004

AMERIQUEST MORTGAGE COMPANY

JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA LGS ANGELES

} ss.

On NOVEMBER 11, 2004 , before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LILY ANN SONIER



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EXHIBIT

LOT 17 IN HEYWOOD'S SUBDIVISION OF LOTS 6 AND 7 IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office