

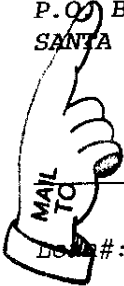
UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)



Doc#: 0433717174
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/02/2004 01:56 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan #: 0032189524 RLS#: 223593



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LIZZIE TYLER BJVENS
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: OCTOBER 08, 2001

Recorded on: NOVEMBER 08, 2001 as Instrument No. 0011050532 in Book No. --- at Page No. ---

Property Address: 11315 SOUTH STEWART, CHICAGO, IL 60628-0000
County of COOK, State of ILLINOIS
PIN# 25-21-216-006-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 11, 2004

AMERIQUEST MORTGAGE COMPANY

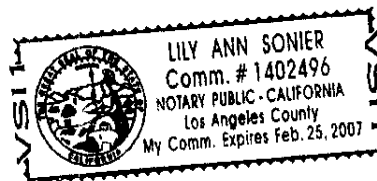
By: RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On NOVEMBER 11, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lily Ann Sonier
(Notary Name): LILY ANN SONIER



34
2005
my
REJ

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EXHIBIT

THE NORTH 5 FEET OF LOT 41, LOT 42 AND THE SOUTH 12 ½ FEET OF LOT 43 IN BLOCK 4 IN SHERMAN AND KRUTZ ROSELAND PARK ADDITION TO PULLMAN A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (EXCEPT RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office