THIS INSTRUMENT PRECADOFFICIAL COPY AND AFTER RECORDING MAIL TO:

01

TINA HUMERICK

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO

MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

3265087

AVTAR K RAZDAN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0433717263 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/02/2004 03:21 PM Pg: 1 of 3

RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage exe	ecuted by				
AVTAR K FAZDAN	ASHA	RAZDAN			
to NATIONAL CITY NOTIGAGE CO.	***************************************				
dated June 24th , 2004,	calling for the origin	al principal sum of			
O			dollars		
(<u>\$ 133,500.00</u>), and recorded :- Me	ortgage Record	, p	age,		
and or Instrument ##0418844171 and thereafter assigned to					
	0/	on	in Book		
Page, of the records in the	office with Record	ler ofСООК			
County, <u>ILLINOIS</u> ,more	particularly describ	ed as follows, to v	vit:		
Tax Parcel No. 17-03-214-016-1013	JON JON				
FOR LEGAL SEE ATTACHED-PROPERTY CHICAGO, IL. 60611	ADDRESS-221 E.	WALTON ST. UNI	,		
		0.			
		CAS			
		. 7,			
			U _S		
is hereby fully released and satisfied.					
IN WITNESS WHEREOF, the undersigned					
officers, they being thereto duly authorized,	this 10th day of	<u>November</u> ,	2004.		
	NATIONAL CI	TY MORTGAGE CO			

Corporate Seal

By PAT DELLAPOSTA lts SUPERVISOR/AUTHORIZED SIGNOR Ву Its

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UNOFFICIAL COPY

3265087

AVTAR

K RAZDAN

State of	OHIO)			
County of	MONTGOMERY)			
	, the undersigned, a ersonally appeared_		for said County and State	this <u>10th</u> day of <u>Novemb</u>	oer nd
•	, , ,		, SUPERVISOR/AUTHO	ORIZED SIGNOR	
and				respectively,	of
NATIONA	L CITY MORTGAGE	co			
who as su	ich officers for and o	n its behalf acknowld	edged the execution of the	e foregoing instrument.	
	ny hand and Newrial ission expires:	Seal	Notary Public MICHELLE PYBURN		
			TANAL SETTING	MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO	

MICHELLE PYBURN MOTARY PUBLIC IN AND FOR **GAL STATE OF OHIO** MY COMMISSION EXPIRES

CATS OFFICE

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UNOFFICIAL COPY (1508)

"Schedule A"

All the following described real estate, situated in the County of cook

State of Illinois known and described as follows, to-wit:

Unit No. 13C in 221 East Walton Place Condominium, as delineated on a survey of

the following described real estate:

Lot 2 in Allmendinger's Lake Shore Drive Addition to Chicago, said Addicion

being - Subdivision of part of Block 13 in Canal Trustees' Subdivision

South Fractional Quarter of Fractional Section 3, Township 39 North,

East of the Third Principal Meridian; which survey is attached as

to the Declaration of Condominium recorded as Document 26425233 and as

ion o.
. 27044087 a.
. entage interest.

17-03-214-016-1017 by Document No. 27044087 and Document No. 92268455, together with their undivided percentage interests in the common elements, in Cook County, Illinois.