

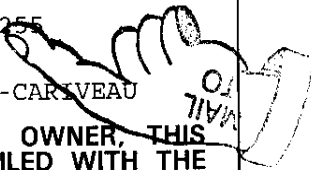
UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
1334502
ESTELA ZURITA-CARIVEAU



Doc#: 0433717265
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2004 03:23 PM Pg: 1 of 3



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ESTELA ZURITA-CARIVEAU A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO

dated July 29th, 2002, calling for the original principal sum of _____
dollars

(\$ 118,800.00), and recorded in Mortgage Record 1904, page 0034,

and or Instrument # 0021044084 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-01-403-045-1014

1106 N HARLEM AVE APT 3, RIVER FOREST IL 60305

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of November, 2004.

NATIONAL CITY MORTGAGE SERVICES CO.

By Mary Beth Criswell
MAY BETH CRISWELL
its VICE PRESIDENT

Corporate Seal

By _____
its _____

5/18
P3
S no
Myl
IL REL
Kmm

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1334502

ESTELA

ZURITA-CARIVEAU

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of November 2004, personally appeared MARY BETH CRISWELL and

VICE PRESIDENT and _____ respectively, of

NATIONAL CITY MORTGAGE SERVICES CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

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SCHEDULE 1 - Page 2

LEGAL DESCRIPTION

Commitment No. 02-41552

1334502

UNIT NO. 1106-3 IN RIVER FOREST-ARLINGTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 TO 20, BOTH INCLUSIVE, IN GREY AND BRAESE'S RESUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 1979 AS DOCUMENT 24979552, TOGETHER WITH 1/16 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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