UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 115 1819 LK

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JERRY DIBARTOLO**, **AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number 0020980780 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 8711 W BRYN MAWR AVE #401, CHICAGO,IL 60656 and legally described as follows: **SEE ATTACHED**

Permanent Index No. 12-11-104-011, 12-11-104-012, 12-11-104-013, 12-11-104-014, 12-11-104-015, 12-11-104-027, 12-11-104-028, 12-11-104-029, 12-11-104-030

Today's Date 11-04-2004

WELLS FARGO BANK, N.A. FKA WELLS FARGO BANK WISCONSIN, N.A.

Name of Bank

Ву

MAUREEN O'REILLY, Collateral Office.

COUNTERSIGNED:

By

SALLY L. REABEIN, Collateral Officer

Doc#: 0433718049

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 12/02/2004 09:23 AM Pg: 1 of 2

Mail / Return to:

JERRY DIBARTOLO 8711 W BRYN MAWR AVE #401 C'HCAGO,IL 60656

STATE OF MONTANA COUNTY OF YELLOWSTONE

) ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

LORELLE L. KAPPEL

Notary Public for the State of Montana Residing at **BILLINGS**, Montana My Commission Expires: 7-10-2007

This instrument was drafted by: LORELLE L. KAPPEL, Clerk Wells Fargo Bank 2324 Overland Avenue, P. O. Box 31557 Billings, MT 59107-1557 866/255-9102





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EXHIBIT "A"

ATTACHED LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 401 IN 8711 W. BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: IN THAT PART OF LCTS 16 TO 20, BOTH INCLUSIVE, AND LOTS 42 TO 45, BOTH INCLUSIVE, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 81.35 FEET ABOVE CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXABIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2002 AS DOCUMENT NUMBER 0020610405, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT ASSET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE & WAND PARKING & AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020610405.

PIN #'s 12-11-104-011, 12-11-104-012, 12-11-104-013, 12-11-104-014, 12-11-104-015, 12-11-104-027, 12-11-104-028, 12-11-104-029, 12-11-104-030