UNOFFICIAL COPY

Recording Requested By-WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTAL PO BOX 45179

32232-5179 **JACKSONVILLE**

Doc#: 0433718015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/02/2004 08:36 AM Pg: 1 of 2

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SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0045768017 "ALESHIRE" Lender ID:A01/017/0045768017 Cook, Illinois PIF: 10/14/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JACQUELYN MULDER, AS TRUSTEE, UNDER TRUST AGREEMANE DATED SEPTEMBER 18, 1997 AND KNOWN AS THE S. ALESHIRE FAMILY TRUST, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 12/10/1999 Recorded: 12/21/1999 in Book/Reel// ioei N/A Page/Folio: N/A as Instrument No.: 09184315, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere: 30 Made A Part Hereof

Assessor's/Tax ID No. 05-17-309-022-0000

Property Address: 777 BURR AVE, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument. Clart's Office

WASHINGTON MUTUAL BANK, FA

On November 15th, 2004

, Nice-President

STATE OF Florida **COUNTY OF Duval**

On November 15th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, be sonally appeared K WILSON, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Billie Ann Inmon Commission # DD365373 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Paula E Harley, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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LEGAL: LOT 8 (EXCEPT THE SOUTH 50 FEET THEREOF AND EXCEPT THE MORTH 79.0 FEET THEREOF) MEASURED ALONG THE EAST LINE, IN BLOCK 10 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 79.0 FET OF LOT 8, MEASURED ON THE EAST LINE, IN BLOCK 10 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The state of County Clark's Office