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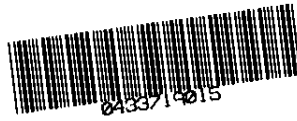
Loan number 0021401039

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Sivapradayini Neelappan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0433719015
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/02/2004 08:40 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That KEY MORTGAGE SERVICES, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JIN H KIM///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/24/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0316429095, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 06-24-206-005-1073

349 SHEFFIELD DRIVE SCHAUMBURG, IL 60194

SEE ATTACHED LEGAL DESCRIPTION.

THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES TO CENDANT MORTGAGE SERVICES RECORDED ON 06/13/2003 AS DOCUMENT NO. # 0316429096.

WITNESS hand _____ and seal on this 26 day of October 2004.

CENDANT MORTGAGE CORPORATION

IVY AMARH Witness (Seal)

SONJAL FONTANO ASSISTANT VICE PRESIDENT (Seal)

MATT WOELLER Witness (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

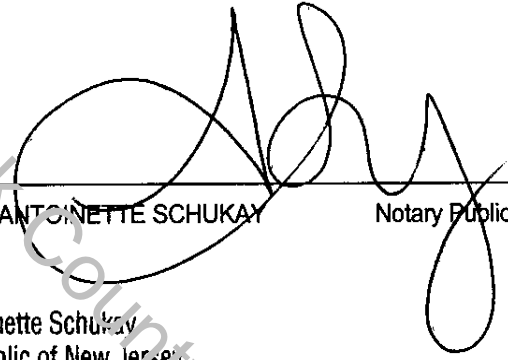
Handwritten initials/signature in bottom right corner.

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 26, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____.

Property of Cook County Clerk's Office

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0021401039_LEGAL

UNIT NO. 1916-1 IN THE HEATHERWOOD NORTH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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