# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0433722168

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/02/2004 01:37 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100160711

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## ELIZABETH GILLESPIE, UNMARRIED 636 W WAVELAND AVE., UNIT 1E, CHICAGO, IL 60613

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, hearing date the 10th day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0408542079</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

#### SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-21-106-036-1018

Witness hands and seals, November 18, 2004

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 18, 2004 by Debbic Sn ith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

ELIZABETH GILLESPIE 636 W WAVELAND AVE., UNIT 1E CHICAGO, IL 60613 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06



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# **UNOFFICIAL COPY**

UNIT 636-"E"-1 IN WAVELAND COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 6, 7, 8 AND 9 IN BLOCK 6 IN HUNDLEY'S ,DIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26118391, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

