INOFFICIAL COPY CERTIFICATE OF RELEA

Date: 11/25/04

Order Number: 1460

001916810



Doc#: 0433733167

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/02/2004 11:05 AM Pg: 1 of 2

1. Name of mortgagor(2):

SI WOO LEE

2. Name of original mortgegoes:

WORLD SAVINGS BANK

3. Name of mortgage servicer (if :rv):

4. Mortgage recording:

Vol.:

or Document No.: 0020835559

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 02-17-209-009-0000

Common Address: 1868 BALDWIN ROAD, INVERNESS, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHENJOHNSON

Address W. GOLF RD., #115, SKOKIE, IL 60076

Telephone No

(847)329/8200

State of Illinois County of

This Instrument was acknowledged before me on 11-24-04 by Stephen Johnson of) Chicago Title Insurance Company.

as (officer for/agent

Notary Public

My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

OFFICIAL SEAL **TIFFANY J. GREINER** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2008

ENTENNIAL TITLE INCORPORATED

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 14 IN NORTH MEADOWS BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1947 AS DOCUMENT NUMBER 14009292 AND REGISTERED AS DOCUMENT NUMBER 1139851, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office