

# UNOFFICIAL COPY



0433735199

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

**Doc#:** 0433735199

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/02/2004 11:08 AM Pg: 1 of 2

Loan Number: 1154298

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER LEE PETERSON

Original Mortgagee(S): TOWNSTONE FINANCIAL INC

Original Instrument No: 0420544102      Date of Note: 03/22/2004      Original Recording Date: 07/23/2004

Property Address: 420 N Noble #4 Chicago CHICAGO, IL 60622

**Legal Description:**

UNIT 420-4 IN 420 NORTH NOBLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 2 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST QUARTER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0012779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREDST IN THE COMMON ELEMENTS.

Pin #: 17-08-137-025-1004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/22/2004.

CHASE MANHATTAN  
MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

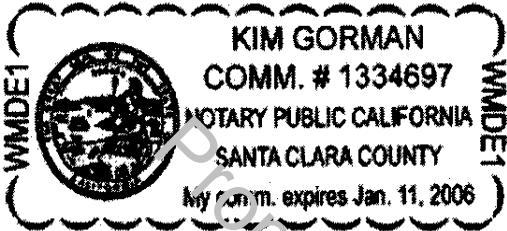
Title: Vice President

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State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 11/22/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



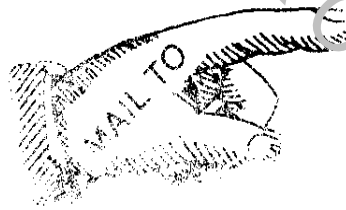
== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara



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