SATISFACTION OR RELEASEOFFICIAL COPY OF MECHANIC'S LIEN.



STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0433844041

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds

Date: 12/03/2004 12:40 PM Pg: 1 of 2

WHILE OF ILLEST WANTER TO THE STATE OF THE S

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, recoupt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the clark against JAMES TUNNEY D/B/A TUNNEY CONSTRUCTION James F. Tunney Countrywide Home Loons, Inc. for Nine Thousand Two Hundred Forty-Seven and Seventeen Hundredths (\$9,247.17) Pollars, on the following described property, to wit:

Street Address:

3901 W. 155th Street Markham, IL 60426:

A/K/A:

The Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of fractional Section 14. Township 36 North, Range 13 East of the Third Principal

Meridian in the County of Cook in the State of Illinois

`A/K/A:

TAX # 28-14-309-002

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0404949052;

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 8, 2004.

TRI-STAR CABINET AND TOP COMPANY, INC.

Executive Vice President

Prepared By:

TRI-STAR CABINET AND TOP COMPANY, INC.

P. O. Box 338

New Lenox, IL 60451

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Michael Conley, being first duly sworn, on oath deposes and says that he/she is Executive Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

)

Subscribed and sworn to before me this March 8, 2004

204 COUNTY CLOPA'S OFFICE RETURN TO!

BARRETT & SRAMER

6446 W 127 4/ST

PAUS HOTS 16 60463

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