TM 160503-0404507

WARRANTY DEED

Tenancy by Entirety

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/03/2004 12:48 PM Pg: 1 of 3

THE GRANTOR, MIROSLAW NIERADKA, A BACHELOR, of the City of NILES, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to

GERMAN AFONTE **ELIZABETH APONTE**

husband and wife, of 3136 N. KII BOURN AVE., CHICAGO, IL. 60641, of the City of COOK, State of Illinois, not as joint tenants or tenants in common but as TENANTS BY THE ENTIRETY, the following described Keel Estate:

PIN: 09-35-124-011

PROPERTY ADDRESS: 529 S. DELPHIA, FARX RIDGE, IL. 60068

LEGAL DESCRIPTION ATTACHED.

situated in the County of PARK RIDGE, State of Illinois. The Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises not as joint tenants or tenants in coincion but as TENANTS BY ENTIRETY forever.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2004 and subsequent years.

DATED this 301H day of NOVEWBEN

(SEAL)

CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP

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UNOFFICIAL COPY STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM160503
Assoc. File No: 0404507

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 13 IN BLOCK 8 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Index Number 09-35-124-011 (Volume number 96)

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UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the following person, MIROSLAW NIERADKA, A BACHELOR, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

WITNESS my forfi and official seal this 3 day of Novelle, 2004.

NOTARY PUBLIC

Prepared by George Krasnik, 5710 N. Northwest Highway, Chicago, 11360646

Highway, Chicago, H. 160646

MAIL TO:

foliat (ros)

1255 N. Ashland

(hicago, 17. 60622

Recorder's Office Box No.

SEND SUBSEQUENT TAX BILLS TO:

Elizista Aprile

529 South Delphid

Poh Ridge 17

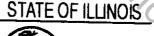
60068





COUNTY TAX







DEC.-3,04

REAL ESTATE TRANSFER TAX



FD 102201