UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST **DEED (ILLINOIS)**



Doc#: 0433846128

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/03/2004 08:56 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RANDALL P. MILLER and their heirs, legal representatives and assigns. It the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 20TH day of SEPTEMBER, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --of records, on page ---, as Document No. 0010974673 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-33-405-044-1006

Address of premises: 4955 W. 134TH PLACE, CRESTWOOD, IL. 60445

0433846128 Page: 2 of 3

UNOFFICIAL COPY

Witness our hands, this 12TH day of NOVEMBER, 2004.

FIRST MIDWEST BANK

By: <u>) Jaren</u> Haremia Parry

Its: Assistant Vice President

Sonya Frazier

Its: Loan Documentation Specialist

This instrument was recopared by:

First Midwest Bank' P.O. Box 9003

Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Sonya Frazier,

personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

___ day of ___

2004

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/18/07

Notary Public

Commission Expires 12 -18 -05

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 3060505199 0433846128 Page: 3 of 3

EXHIBIT "A" UNOFFICIAL COPY

Parcel 1:

Unit 28 in Channel Point Condominium, as delineated on a survey of the followin described parcel of real estate:

The East 116 feet of the West 254 feet of Lot 45 in Arthur T. McIntosh and Company's Cicero Avenue Farms, being a Subdivision of part of the South 1/2 of the Southeast 1/4 of Section 33, Township 37 North, Range 13 East of the Third Principal Meridian,

Which Plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded June 28, 1996 as Document Number 96500896; together with its undivided percentage interest in the common elements. Parcel ?:

Easement for ingress and egress for benefit of Parcel 1 as set forth in the bariaration of Easement dated March 1, 1978 and recorded April 21, 1978 as Tocument 24412906 in Cook County, Illinois and as created by deed from Fred City Bank and Trust Company, a Corporation of Illinois, as Trustee under trust Agreement dated February 6, 1974 known as trust number 707 to Richard M. Kervin dated June 27, 1978 and recorded August 30, 1978 as Document 74/36739 in Cook County, Illinois

Parcel 3:

The exclusive right to the us: of Garage G-1, a limited common element as delineated on the survey o'the declaration aforesail County Clark's Office recorded as document no. 9650000