

4345896 (1/1)

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SPECIAL WARRANTY DEED

Mail to:

Bill Ralph

10540 S Western Ave

Chicago IL 60643

Send subsequent tax bills to:

CTA TR 17478

3101 W 95th St

Evergreen Park IL 60805

Doc#: 0433847043
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/03/2004 08:14 AM Pg: 1 of 3

THIS INDENTURE made this 11th day of November, 2004, between **ABN AMRO MORTGAGE GROUP, INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **CHICAGO TITLE LAND TRUST COMPANY A/T/U/T No.17478 Dated 06/26/2003**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of **Illinois** known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-23-402-036

ADDRESS(ES): 1640 SOUTH TRUMBULL, CHICAGO, IL 60623

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 2 IN LYMAN TRUMBULL'S SUBDIVISION OF PART LYING NORTH OF CENTER OF OGDEN AVENUE IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-23-402-036

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