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Doc#: 0433847059 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/03/2004 08:27 AM Pg: 1 of 2

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ASSIGNMENT OF LOITGAGE 314 and PROMISSORY NOTE This Instrument Prepared by:		Repaid by V MAIL TO: National City Mortgage Co. Wholesale Department
National City Mortgage Co		P. O. Box 8800 Dayton, OH 45401-8800
Loan Number: 0003696652		Dayton, On 45401-6600
FOR VALUE RECEIVED MORTGAGE MAGERS INC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 2232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/23/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS. Address is 4 LASALLE CT, STREAMWOOD, ILLINOIS 60107 such Mortgage having been given to secure payment		
of (\$ 100,000.00).	Such Wortgage havin	is occin given to secure payment
MORTGAGOR(S)	NSTRUMENT NO: 19	ereke sayaka de saka de kebupata
GUADALUPE ARANDA	RECORDED 4.	9084700 8
MARIA ARANDA-BARAJAS	CONCUPRENTLY	
	HEREWITH ¥	
	*AS DOC	#
	GE MANAGERS INC	has hereunto set its hand
this 23 day of NOVEMBE	By: MOUNTAR	Was 2
		O.
	Name: MELISSA E Title: WHOLESALE CLOSH	NG SUPERVISOR
STATE OF OHIO		
COUNTY OF MONTGOMERY SS:		
The forgoing instrument was acknowledged before me this 23 day of NOVEMBER Melissa Ballweg as Supervisor, on behalf of MORTGAGE MANAGERS INC		
JENNIFER A. VANCE, Notary Public In and for the State of Chio Nov Commission Expires Aug 04, 200	Commission Expiration:	NOTARY PUBLIC 7
The Manual Common Control of the Con		v

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COUNTY: COOK

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- 001705027 ESCROW NO.: 1301 _ 001705027 1

STREET ADDRESS: 4 LASALLE COURT

CITY: STREAMWOOD **ZIP CODE:** 60107

TAX NUMBER: 06-27-204-051-0000

8-052

LEGAL DESCRIPTION:

DOOD TO CO LOT 33 IN BRISTOL HILL UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, ARINA COMPASSON TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIR'D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.