

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0433802361
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/03/2004 01:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S. STATE ST., P.O. BOX 307
HAMPSHIRE, IL 60140
LN #3080635871

H 2 4061 712

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO LEMAI L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8TH day of JUNE, 2004, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0418417024, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-10-302-050 (PARCEL 1), 12-10-302-059 (PARCEL 2)
Address(es) of premises: 9511 W. AINSLIE STREET, SCHILLER PARK, IL 60176

Witness Our hand(s) and seal(s), this 29TH day of NOVEMBER, 2004.

By: Danna L. Stuehler
DANNA L. STUEHLER, VP

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
COUNTY OF DEKALB }

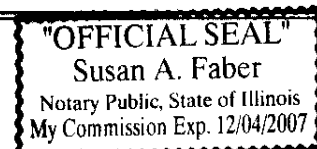
BOX 334 CT

On this 29TH day of NOVEMBER, 2004, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the VP., and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Susan A. Faber Residing at _____

Notary Public in and for the State of Illinois My commission expires _____

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EXHIBIT A

PARCEL 1:

PARCEL "A":

THE WEST 225 FEET OF THE EAST 525 FEET OF LOT 2 IN O'HARE INDUSTRIAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL "B":

EASEMENT FOR THE BENEFIT OF PARCEL 'A' FOR THE INSTALLATION, MAINTENANCE AND USE OF UNDERGROUND SEWER FACILITIES AS CREATED BY GRANT DATED NOVEMBER 1, 1956 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT 16767886 AND CONVEYED BY DEED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JAN 25, 1955 AND KNOWN AS TRUST NUMBER 18197 TO ERWIN J. BASLER AND ANNE J. BASLER DATED JANUARY 31, 1957 AND RECORDED FEBRUARY 20, 1957 AS DOCUMENT 16830801, OVER THE NORTH 22 FEET OF THE SOUTH 62 FEET OF THE EAST 700 FEET OF LOT 3 IN O'HARE INDUSTRIAL CENTER, AFORESAID;

PARCEL "C":

EASEMENT FOR THE BENEFIT OF PARCEL 'A' FOR PUBLIC UTILITY PURPOSES AS RESERVED IN THE DEEDS RECORD AS DOCUMENT NUMBER 16560115 AND 16590506 AND GRANTED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JAN 25, 1955 AND KNOWN AS TRUST NUMBER 18197 TO ERWIN J. BASLER AND ANNE J. BASLER DATED JANUARY 31, 1957 AND RECORDED FEBRUARY 20, 1957 AS DOCUMENT 16830801, OVER AND UNDER THE SOUTH 10 FEET OF LOT 1 AND THE SOUTH 10 FEET OF THE E 300 FT OF LOT 2 IN O'HARE INDUSTRIAL CENTER AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARCEL "A":

THE WEST 78 FEET OF THE THE EAST 300 FEET OF LOT 2 IN O'HARE INDUSTRIAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL "B":

EASEMENT FOR PUBLIC UTILITY PURPOSES RESERVED IN DEED RECORDED AS DOCUMENT 16560115 OVER AND UNDER THE SOUTH 10 FEET OF LOT 1 IN O'HARE INDUSTRIAL CENTER AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 12-10-302-050 (Parcel 1)
12-10-302-059 (Parcel 2)

Commonly known as: 9511 W. Ainslie Street
Schiller Park, IL 60176