

# UNOFFICIAL COPY



Doc#: 0433802304  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/03/2004 11:34 AM Pg: 1 of 2

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CTIC HE  
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Full Satisfaction  
And Release of Mortgage

Loan No.....7088-8....

### PULASKI SAVINGS BANK

a corporation existing under the laws of the  
**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

**COLE TAYLOR BANK AS TRUSTEE DATED MAY 17, 2002 UNDER TRUST NUMBER 02-9440**

of the County of **COOK** and State of **Illinois**,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the **23RD day of APRIL A.D. 2004**, and recorded in Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page , as document No. **0414104110** and a certain Assignment of Rents dated the day of, , and recorded in the Recorder's Office of **County, in the State of**, in book Of records, on page, as document No. the premises therein described, as follows, to wit:

**THE WEST 1/2 OF LOT 466 AND ALL OF LOT 467 AND THE EAST 7 1/2 FEET OF LOT 468 IN FRANK DELUGACH'S BEVERLY HILLCREST SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PTN: 24-12-311-061-0000

2941 W. 101<sup>ST</sup> PLACE  
CHICAGO, IL. 60805

EVERGREEN PARK

situated in the CITY of ~~SUMMIT~~ County of **COOK** and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2KEY

BOX 334 CTI

# UNOFFICIAL COPY

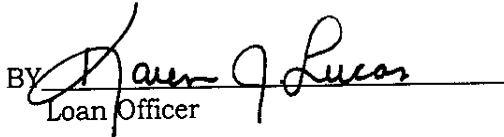
**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, a  
has caused its name to be signed to these presents by its President, and attested be its

Secretary, this

19TH day of NOVEMBER A.D. 2004

ATTEST:

  
Secretary

BY   
Loan Officer

**STATE OF Illinois**

**SS.** I, Dianne M. Considine the undersigned, a Notary Public

**COUNTY OF Cook**

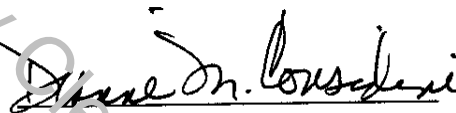
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas

personally known to me to be the Loan Officer of **PULASKI SAVINGS BANK**

a corporation, and Jane M Rogocki personally known to be the Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH Day of NOVEMBER A.D. 2004

THIS INSTRUMENT WAS PREPARED BY:



NOTARY PUBLIC

**PULASKI SAVINGS BANK  
3156 SOUTH MORGAN STREET  
CHICAGO, ILLINOIS 60608**

