

# UNOFFICIAL COPY

Prepared By:

Karen J. Nemec, The PrivateBank Mortgage Company, LLC, 640 N. LaSalle Suite 557, Chicago, IL 60610



Doc#: 0433805279  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/03/2004 01:58 PM Pg: 1 of 2

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0539571318

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HSBC MORTGAGE CORPORATION USA**  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 8, 2004**  
executed by **Shannon L. Gilroy, Married to Christian W. Gilroy**  
\*\*

to **The PrivateBank Mortgage Company, LLC**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **640 NORTH LASALLE, SUITE 557**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

, page(s)

, as Document No.  
County Records,

*0433805279*  
State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3834 N. Milwaukee Avenue, #11, Chicago, ILLINOIS 60641**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On November 15, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**JAMES F. BRADY**  
known to me to be the **MANAGING DIRECTOR**  
and **GALE L. LUKAT**

*James F. Brady*  
By: **JAMES F. BRADY**  
Its: **MANAGING DIRECTOR**  
*Gale L. Lukat*  
By: **GALE L. LUKAT**  
Its: **MANAGING DIRECTOR**

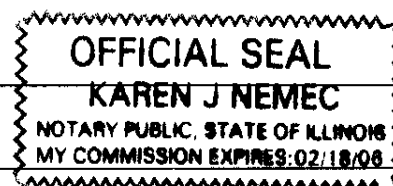
known to me to be **MANAGING DIRECTOR**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **GALE L. LUKAT**  
Its: **MANAGING DIRECTOR**

Notary Public *Karen J. Nemec*

*T. Taylor*  
Witness:

COOK County,



My Commission Expires 02-18-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*2/15/04*

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THAT PART OF LOT 10 THROUGH 21, BOTH INCLUSIVE, IN BLOCK 10 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 18, 23, 24, 25 AND THAT PART LYING SOUTH AND WEST TO CENTER LINE OF MILWAUKEE AVENUE OF BLOCKS 19 TO 22, ALL IN GRAYLAND, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY LINE OF SAID TRACT 77.96 FEET SOUTHWESTERLY FROM THE NORTH CORNER THEREOF; THENCE SOUTH 49 DEGREES 38 MINUTES 00 SECONDS EAST, AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID TRACT BEING ALSO THE SOUTHWESTERLY RIGHT OF WAY OF NORTH MILWAUKEE AVENUE, 53.50 FEET; THENCE SOUTH 40 DEGREES 22 MINUTES 00 SECONDS WEST AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 29.00 FEET; THENCE NORTH 49 DEGREES 38 MINUTES 00 SECONDS WEST AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID TRACT, 53.50 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 60 DEGREES, 22 MINUTES 00 SECONDS EAST ALONG SAID NORTHWESTERLY LINE, 29.00 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-22-108-049-0000 Vol. 0349

Property Address: 3834 N Milwaukee # 11, Chicago, Illinois 60641

Property of Cook County Clerk's Office