

## CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0433805237

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/03/2004 11:55 AM Pg: 1 of 2

Date: November 22, 2004

Title Order No.: W-977195

Name of Mortgagor(s): Himanshu D. Patel Name of Original Mortgagee: GN Mortgage

Name of Mortgage Servicer (if Eury):

Mortgage Recording: Volume: Fage: or Document No.: 0405033234

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-16-207-001-0000 Vol. 0187 Common Address: 400 W. Berkley, Hoffman Estates, IL 60194 ORDER # ADDRO

FIRST AMERICAN TYLE

First American Title Insurance Company

Its: Office Manager

Address: Hickory Lake Plaza South, 1515 Creek Drive, Morris, IL 60450

Telephone No.: (815) 941-0335

State of Illinois County of Grundy

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This instrument was acknowledged before me on November 22, 2004 by Jeanette Voitik as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: \_ "OFFICIAL SEAL"
TINA M. RODRIGUEZ
NOTARY PUBLIC STATE OF HEIM

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 07/26/200

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Himanshu D. Patel and Manisha H. Patel, 400 W. Berkley, Hoffman Estates, IL 60194

(2) A

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## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN BLOCK 113 IN HOFFMAN ESTATE IX, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS.

Property of County Clerk's Office