# **UNOFFICIAL COPY**



Doc#: 0433806082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2004 10:08 AM Pg: 1 of 2

# ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000655546342005N

#### KNC W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our r good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui -claim unto:

Name(s)....:

ELIZABETH MICHAEL, PAVID MICHAEL

Property

7134 N KILPATRICK AVE,

P.I.N. 10-34-101-028/029

LINCOLNWOOD,IL 60712

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2004 and r corved in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0423317257, to the premises therein described as situated in the County of COOK, State of Illusia as follows, to wit:

ALL THOSE CERTAIN PARCELS OF LAND SITUATE IN THE COU. TY OF COOK, STATE OF ILLINOIS, BEING LOTS 3 AND 4 IN WITTBOLD'S ADDITION TO WEST ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANCL 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith-Schneider

**Assistant Secretary** 

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## STATE OF CALLFORNIA

## COUNTY OF LOS ANGELES

I, I. Menendez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally krown to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and defir end the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of November, 2004.

I. MENENDEZ
COMM. #1445445
NOTARY PUBLIC-CALIFORNIA TH
Los Angeles County
My Comm. Exp. OCT. 14, 2007

. Menender. Notary public

Commission expire: (10/14/2007)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE D WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To

ELIZABETH MICHAEL, DAVID MICHAEL

7134 N KILPATRICK AVE LINCOLNWOOD, IL 60712

Prepared By:

Steven X. Galiano

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