UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0074949058



Doc#: 0433806016 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/03/2004 08:20 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RUBY J TURNER** to **LONG BEACH MORTGAGE COMPANY** bearing the date 08/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0327202081

The above described more age is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6507 S TALMAN AVE CHICA 30, IL 60629

PIN# 19-24-219-002-0000

dated 11/17/2004

LONG BEACH MORTGAGE COMPANY

By:

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $1^2/17/2004$ by TOM MCKINNON the ASST. VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on bonelf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MATAY TO MCGOWAN
Notery Fulfile State of Florida
My Committed to Exp. July 30, 2007
No. JF 0738404
Blonded through (201) 432-4254
Florida Noter (4:80), Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2148388 CPE208362

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VOICE OF Y

Legal Description

File Number: 03-IL18233

Lot 37 in Charlie Hull Ewing's Re-Subdivision of Lots 1 to 48, inclusive in Block 3 in Avondale, being a Subdivision of the West Half of the Northeast Quarter of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Number: 19-24-219-002-0000

Address: 0507 South Talman Avenue, Chicago, Il 60629