

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0433806022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2004 08:21 AM Pg: 1 of 2

L#: 0617460035

The undersigned certifies that it is the present owner of a mortgage made by **PIOTR CHRZASZCZ AND BOZENA PANEK** to **Washington Mutual Bank, FA** bearing the date 12/05/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030038301

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

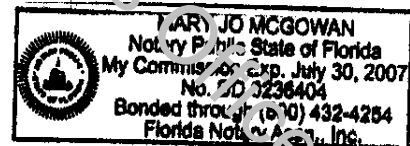
SEE ATTACHED EXHIBIT A
known as: 3823 SPRING DALE GLENVIEW, IL 60025
PIN# 04-32-206-009-0000

dated 11/19/2004
WASHINGTON MUTUAL BANK, FA

By: TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/19/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2188102 DRP212492

RCMLL

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5042027 NWA
STREET ADDRESS: 3823 SPRING DALE
CITY: GLENVIEW **COUNTY:** COOK
TAX NUMBER: 04-32-206-009-0000

LEGAL DESCRIPTION:

LOT 48 IN GLENVIEW WOODLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHWESTERLY OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF DES PLAINES VALLEY RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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