

UNOFFICIAL COPY

Document Prepared By: ILMRSL 5 01/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFB

Reference #: 708-0138508031



* 7 0 8 - 0 1 3 8 5 0 8 0 3 1 *

Secondary Reference #: 20041201 (R045)

PIN/Tax ID #: NYA

Property Address:

653 NORTH KINGSBURY ST. UNIT

2308

CHICAGO, IL 60610



0433806147

Doc#: 0433806147

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/03/2004 01:32 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANDREW J. SURMA, UNMARRIED

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$323,000.00

Date of Mortgage: 6/25/2004

Date Recorded: 7/8/2004

Document #: 0418017274

Comments:

Legal Description: UNIT 2308 AND PARKING SPACE 140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0318227049 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/22/2004.

Wells Fargo Bank, N.A.

JESSICA LEETE
ASST. VICE PRESIDENT/REAL ESTATE

LINDA GREEN
ASST. VICE PRESIDENT/REAL ESTATE

BATCH

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State of **GA**
County of **FULTON**

On this date of **11/22/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **ASST. VICE PRESIDENT/REAL ESTATE** and **ASST. VICE PRESIDENT/REAL ESTATE**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell
Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office