UNOFFICIAL COPY

Doc#: 0433811104 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/03/2004 11:01 AM Pg: 1 of 3

AC0401970 JUER

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBOLD INATION AGREEMEN' Natio	T entered into between mal City Bank ,
herein known as "Subordinating Bank" and	,
its successors and/or assigns, herein known as	s "Lender".
Subordinating Bank is the holder of a Mortgag	
	sa B. Shelnitz ,
herein known as "Borrower(s)", which is dete	
Daily No, in the	County Recorder's Office.
Borrower has secured a loan from Lender	and I as requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage to	
THEREFORE, subordinating Bank, for	a valuable consideration, the receipt of which is hereby
	fortgage to the mortgage lien of Lender, which lien is in th
maximum amount of	
	e Hundred Dollars and No Cents (\$203,500.00)
dated 2304, and is recorded in M	ortgage Records Instrument # (2433811103
Volume, Page, in the	
	subordinating Bank has executed this inctroment the
15th day of November, 2004.	Ω_{Λ}
	National City Bank
	By: MMWW
)	Name: Martin W. Lincoln
	Title: Assistant Vice President
Harlen Down	WITNESS EGON
WITNESS	
Karblyn Bowen	Diane Ezinski
Printed Name of Witness	Printed Name of Witness

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STATE OF OPIO

County of Cuyan oga

Before me, the undersigned, a Notary Public, in and for said County and State, this 15th day of November . 2004 , personally appeared Martin W. Lincoln , Assistant Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: May 10, 2009

County of Residence:

This instrument prepared by

Cuyahoga

Karolyn Bowen

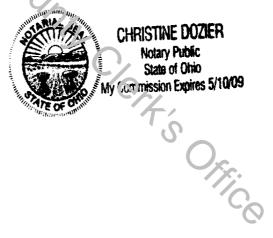
}

- · · **,**

, National City Bank.

4489298161309358

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441



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STREET ADDRESS: 720 NORTH LARRABEE FICIAL CONTT 1504

TAX NUMBER:

CITY: CHICAGO

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMNIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, AS AMENDED FROM TIME TO TIME, BEING A PART OF RUSSELL, MATHER AND ROBERT'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SURVE.

SURVE.

Clarks Office PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-134, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039.