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RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: **0433811276**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2004 03:18 PM Pg: 1 of 2

Loan Number: 1167525

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, FEDERAL NATIONAL MORTGAGE ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZOFIA CIBOROWSKA, ZENON CIBOROWSKI

Original Mortgagee(S): BANC CHICAGO

Original Instrument No: 0010668450 Date of Note: 07/18/2001 Original Recording Date: 07/25/2001

Property Address: 5443 W Eddy Chicago CHICAGO, IL 60641

Legal Description:

LEGAL DESCRIPTION: LOT 13 BLOCK 4 IN FRED BUCKS PORTAGE PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-21-305-005

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/01/2004.

FEDERAL NATIONAL
MORTGAGE ASSOCIATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

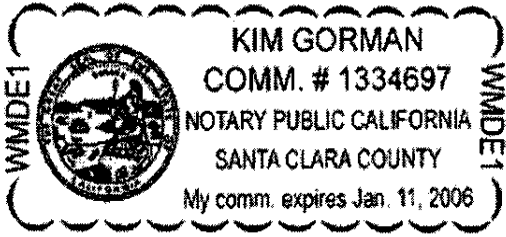
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 12/01/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of FEDERAL NATIONAL MORTGAGE ASSOCIATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office

