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Doc#: 0433813049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/03/2004 10:17 AM Pg: 1 of 3

Jellie B
Prepared by: JILLIAN B
OCWEN FEDERAL BANK FSB
The Forum, Suite 100
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 36626604 0920 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 25, 2003 and executed by JASON E. ROBERTS, as Mortgagor(s), and recorded on 12-9-2003, in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

0334342058

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 701 S WELLS ST TOWER UNIT 3005, CHICAGO, ILLINOIS

Tax ID #: 17-16-402-016/0

Dated: SEPTEMBER 02, 2004

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FINANCE
AMERICA LLC.**

**By its Attorney-in-Fact
Ocwen Federal Bank FSB**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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}SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 02, 2004 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Kevin Magyar
My Commission DD197867
Expires March 27 2007

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EXHIBIT 'A'

PARCEL 1: UNIT 3005 AND 249 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.