UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2004 11:24 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE E) ECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: TIMOTHY SILG, UNURA MILG

Recorded in Cook County, Illinois, on 04/21/03 as Instrument # 0310945209

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/12/2004

Mortgage Electronic Registration Systems, Inc. as nominee for HORIZON NATIONAL BANK NCB

Judy McColley

Assistant Vice President

State of Nevada

County of Washoe

On 11/12/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, ar. acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HORIZON NATIONAL BANK NCB

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HORIZON NATIONAL BANK NCB.

Notary: Steven R. Carson

My Commission Expires 03/15/08

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0301646899 Investor LN# 8348440 P.I.F.: 11/02/04

FINAL RECON.IL 90816 14A 2 11/12/04 02:16:01 12-031 IL Cook 7894:56 5

MIN#: 1.00E + 1-7-

MERS Tel.#: 1-888-679-6377

0433813100 Page: 2 of 2

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90816 Loan #: 0301646899 (12-031 IL Cook)

Tax ID: 30-32-106-041-0000

Date of mortgage: 01/30/03 Amount of mortgage: \$41700.00 Address: 3521 Jackson St Lansing, II 60438

LOT 13 (EXCEPT THE WEST 18 FEET THEREOF) AND LOT 14 (EXCEPT THE EAST 12 FEET THEREOF) IN BLOCK 1 IN HIGHWAY

ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST 1/2 OF THE EAST

1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Property of Cook County Clark's Office