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WARRANTY DE TIOR 39208

MAIL TO:

Mr. Albert E. Xiques Attorney at Law 2856 North Western Avenue Chicago, IL 60618

NAME & ADDRESS OF TAXPAYER:

Ms. Adrienne Bernardi 3513 W. Dickens Chicago, IL 60647



Doc#: 0433814240

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/03/2004 01:12 PM Pg: 1 of 2

For Recorder's Use

THE GRANTORS, PANIEL J. HANS and ELIZABETH HANS, husband and wife, of the City of Algonquin, County of McHerry. State of Illinois, for and in consideration of TEN and No/100 (\$10.00) **DOLLARS**

CONVEY AND WARRANT to ADKIENNE BERNARDI, (GRANTEE'S ADDRESS) 6743 Lakeview Court, of the City of Woodridge, County of DuPage State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

Lot 6 in the Subdivision of the South 1/4 of the West 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: Real Estate taxes for the years 2003 and 2004; first installment of 2003 taxes are paid

hereby releasing and waiving all rights under and by virtue of the Ho nestead Exemption Laws of the State of Illinois.

Permanent Index Number:

13-35-228-008-0000

Property Address:

3513 W. Dickens, Chicago, IL 60647

DATED this 24th day of September 2004.

BOX 15

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UNOFFICIAL COPY

STATE OF ILLINOIS, County of McHenry ss: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT**

Daniel J. Hans and Elizabeth Hans, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 24th day of September 2004.

alona Lay O'Umnar Notary Public

My Commission expires on

OFFICIAL SEAL

ALANA KAY O'COMMOR

MOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPRES: 08/18/05

NAME and ADDRESS OF PREPARER: Law Offices of William J. Cowlin P. O. Box 495 Crystal Lake, IL 60039-0495 (815) 459-4900 COOK COUNTY-ILLINOIS TRANSFER STAMPS

Office

EXFMIT UNDER PROVISIONS OF PARAGRAPH
______ SECTION 4, REAL ESTATE TRANSFER ACT

DATE

Buyer, Seller or Representative





