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Recording Requested By:
HOMEQ SERVICING CORPORATION

Doc#: 0433815027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2004 11:10 AM Pg: 1 of 2

And When Recorded Mail To:
HomeEq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
KAREN WILLIAMS

Loan#: 0040095416 Project ID#: 5,312 Cust#: 781 Date: NOVEMBER 05, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**, CA3501 4837 WATT AVE NORTH HIGHLANDS CA 95660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$29,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 07, 1997 and recorded on MARCH 05, 1997, as Instrument No. 97202216, in Book No. ---, at Page No. ---.

Original Mortgagor: **JIM J. BABER, JR. AND MARIAN BARBER, HUSBAND AND WIFE**

Original Mortgagee: **MIDWEST MORTGAGE FINANCE, LLC**

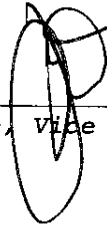
Property Address: **1417 MAIN BARRINGTON IL 60010-**

PIN# **02-06-104-015**

Legal Description: **LOT 237 IN FOX POINT UNIT 2 BEING A SUBDIVISION IN THE NW 1/4 OF SEC. 6, TWNShp 42 N, RANGE 10, E OF THE 3RD PRINCIPAL MERIDIAN RECORDED MAY 26, 1965 AS DOC 19,477,013 IN BOOK OF PLATS 687 PAGE 43. IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE NORTH 4 FEET THEREOF MEASURED PARALLEL WITH NORTH LINE OF SAID LOT) IN COOK COUNTY, ILLINIOS**

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:



Juanita Jennette, Vice President

Syes
P2
S me
m yes
Lz

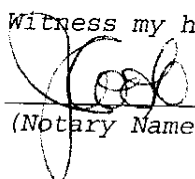
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Page 2

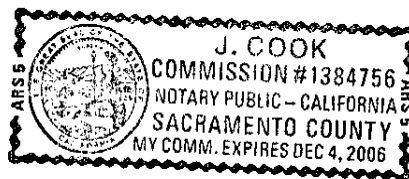
State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 05, 2004, before me, J. Cook, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): J. Cook



Property of Cook County Clerk's Office