UNOFFICIAL COPY



Doc#: 0433815192

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2004 02:19 PM Pg: 1 of 2

% X			
Release of Deed Full	Partial		
Know all Men by these presents, that JSUCCESSOR BY MERGER TO BAINK C	PMorgan Chase Bank NA NE, NA	("Bank") ir	1
consideration of one dollar, and other gowhereof is hereby acknowledged, does h CARMEN FIGUEROA MARIN	d and valuable consideration errors release, convey and	ons, the rece quit claim ur	eipt nto
representatives and assigns, all the right,		ts/his/their h and	neirs, lega
whatsoever Bank may have acquired in, 11/05/99 as Document Number 09-registered in the Recorder's/Registrars O the State of Illinois applicable to the proplegally described as follows, to-wit:	through or by a certain Morte 125348 <u>Book NA Pa</u> office of <u>COOK</u> erty, situated in said County	gage dated ge NA County and State,	recorded/ , in
LOT 290 & 291 IN GRENNAN HGTS S/E TOWNSHIP 41 N, RANGE 12, E OF THE	O OF PART OF THE S 1/2 C E 3RD P.M., IN COOK CO.,	F SEC 24,	Q.
Property Address: 7910 W OAKTON ST	NILES	IL	60714

PIN 09 24 318 036

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511034934

0433815192 Page: 2 of 2

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/17/04

JPMorgan Chase Bank NA

By: Trul The

Its: Mortgage Officer

Attest:

DAPHNE ADAMS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
BRANDON CRENSHAW
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-14-2007

This instrument was prepared by: DAPHNE ADAMS

00414511034934

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507