

Doc#: 0433815136 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/03/2004 01:28 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

County of Cook

Loan #:

7364968

Index:

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

THOMAS G. MCMALDY

Property Address:

1147 OHIO ST. W. #206, CHICAGO, IL 60622

ID: 925

Doc. / Inst. No:

0400820218

PIN:

17-08-237-033-1010

.

See Exhibit "A"

Legal: See Exhibit A See Exhibit A E

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

SHERRY DOZA, AUTHORIZED AGENT



S. Contraction

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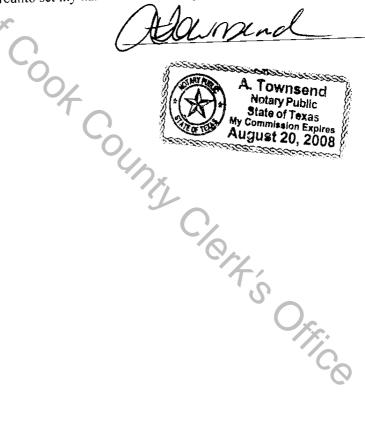
STATE OF TEXAS COUNTY OF HARRIS

On this 9th day of November 2004 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT "A"

JOB # 110-2403 LOAN # 7364968

UNIT 206 TOGETHER WITH AN UNDIVIDED 3.45 PERCENT INTEREST IN THE COMMON ELEMENTS IN 1147 WEST OHIO STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26419.202 AS AMENDED, IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 3) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT?, ILLINOIS.