

UNOFFICIAL COPY



Doc#: 0433816103
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/03/2004 10:26 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044265898
PIN No. 16-03-411-014



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 AND THE WEST 6 INCHES ON THE NORTH 100 FEET OF LOT 9 IN BLOCK 2 IN H.S. BRACKETT'S WEST 42ND AND AUGUSTA STREETS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **4223 W CORTEZ ST, CHICAGO, IL 60651**

Recorded in Volume _____ at Page _____,

Instrument No. **0412734084**, Parcel ID No. **16-03-411-014**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **REGINALD JONES AND MADINE JONES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

J=NATC.059735
(RIL1)

Page 1 of 2


57
P2
3-
MAY
JMC

UNOFFICIAL COPY

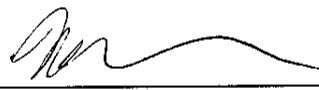
Loan No. 1044265898

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 2004

**NATIONAL CITY HOME LOAN SERVICES
F/R/A ALTEGRA CREDIT COMPANY**



**SANDY BROUGH
VICE PRESIDENT**




**M.L. MARCUM
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 18, 2004, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____
NATIONAL CITY HOME LOAN SERVICES
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**CARLA TENEYCK (COMMISSION EXP. 05-02-2009)
NOTARY PUBLIC**

