

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)

Doc#: 0433817053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2004 08:49 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0049033707 RLS#: 223102



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNA WILECZEK, UNMARRIED
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: JULY 17, 2003

Recorded on: AUGUST 08, 2003 as Instrument No. 0322042245 in Book No. --- at Page No. ---

Property Address: 1205 N HARLEM AVE, OAK PARK, IL 60302-0000
County of COOK, State of ILLINOIS
PIN# 16-06-120-045-1007

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On NOVEMBER 10, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LILY ANN SONIER



Handwritten initials and marks in the bottom right corner.

UNOFFICIAL COPY**Legal Description:**

Unit Number 7 in 1205-07 North Harlem Avenue Condominium as delineated on a survey of the following described real estate, the South 1/2 of Lot 8 in Block 4 in the Subdivision (by Firemen's Insurance Company) of the South 22 1/2 acres of the West 1/2 of the North West 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 26156710 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office