## **UNOFFICIAL COPY**



Doc#: 0433817007 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/03/2004 08:26 AM Pg: 1 of 3

	X				
Release of Deed	Full	Partial			
Know all Men by these presents	s, that JP	Morgan Chase I	Bank NA		<del></del>
successor by merger to Bank O	ne NA			("Bank")	in
consideration of one dollar, and whereof is hereby acknowledge SEAN P OBRIEN AND ANGEL	d, does հա	eby release, co	onsideration	ons, the re quit claim (	ceipt unto
representatives and assigns, all whatsoever Bank may have acc 07/02/03 as Document Numb registered in the Recorder's/Req	uired in, the <u>03251</u>	rough or by a ce 17102 Book	m or dema ertain Mort	and	recorded/
the State of Illinois applicable to legally described as follows, to-	the proper	ty, situated in sa	aid County	and State	,
SEE ATTACHED			1		
Property Address: 1613 W LE M	OYNE ST	CHIC	AGO	IL	60622

PIN 17 06 211 053 1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0433817007 Page: 2 of 3

## checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	11/19/04
JPMorgan Chase Rank NA	1
By: Din J Diores	_ Attest:
TINA L FLORES Its: Mortgage Officer	MONIKA PERKINS  Its: Authorized Officer
C	na. Authorized Officer
State of Kentucky County of FAYETTE	4

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL JENNIFER KELLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Vly Comm. Expires 2-13-200.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: MONIKA PERKINS

00414511421942

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0433817007 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL 1: UNIT PENTHOUSE IN THE SKYLINE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 5 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER NORTH OF MILWAUKEE AVENUE IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010168574, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON TEL 168574.

OF COOK COUNTY CLOTH'S OFFICE ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010168574.