UNOFFICIAL COPY

Doc#: 0433817012

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/03/2004 08:26 AM Pg: 1 of 3

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	000	X		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DIANNE L ALTMAN  and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/15/03 as Document Number 0403701144 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	Release of Deed	Full	Partial	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DIANNE L ALTMAN  and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/15/03 as Document Number 0403701144 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:				NA
whereof is hereby acknowledged, does hereby release, convey and quit claim unto DIANNE L ALTMAN  and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/15/03 as Document Number 0403701144 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	SUCCESSOR BY MERGER	FO PANK ON	E NA	("Bank") in
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/15/03 as Document Number 0403701144 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	whereof is hereby acknowledge	nd other good ged, does her	and valuable consideby release, convey	erations, the receipt and quit claim unto
	whatsoever Bank may have a 12/15/03 as Document Nun registered in the Recorder's/R the State of Illinois applicable	cquired in, the nbe <u>r 04037</u> egistrars Offic to the proper	tle, interest, claim or rough or by a certain 01144 Book NA ce of COOK	demand Mortgage dated Page NA recorded/ County, in

**RIVER FOREST** 

PIN 15 12 220 037 1014

Property Address: 435 WILLIAM ST 304

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511473248

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## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY a	IS (	of
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11/19/04

JPMorgan Chase Pank NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses, and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: KAYLA MAY

00414511473248

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL MIRANDA DAWN GRAHAM NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 11-26-05

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## **UNOFFICIAL COPY**

PARCEL 1 UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLIAM PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010820941 IN THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, AND THAT PART OF VACATED GARDEN STREET DESCRIBED IN RIVER FOREST ORDINANCE 2850 RECORDED AS DOCUMENT NUMBER 0010791395, IN COOK COUNTY, ILLINOIS PARCEL 2 EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACES 88, 89 AND 99 AND STORAGE SPACES S-99 AND S306 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 0010820941 AS AMENDED FROM TIME TO TIME SITUATED IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office