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60605

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/03/2004 08:26 AM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these presents		ORGAN CHASE E	BANK NA
SUCCESSOR BY MERGER TO	PANK ONE	NA	("Bank") in
consideration of one dollar, and o whereof is hereby acknowledged, GORAN HRISTOV AND KIMBER	. does here	by release convey	and quit claim unto
representatives and assigns, all the whatsoever Bank may have acques 10/25/03 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the locality described as follows:	ired in, thro r <u>040024</u> strars Office	ugh or by a certair 8015 Book in 4 of COOK	Mortgage dated Page NA recorded/ County in
legally described as follows, to-win	t:	, siluated in Said C	ounty and State,
Property Address: 1439 S MICHIC	SAN AVE #	303 CHICAGO	D IL 60605

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511206202

Deed was filed.

PIN 17221080751024

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as or	Dated	at LEX	INGTO	DN. K	Y as	of
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11/19/04

JPMORGAN CHACE BANK NA

Its: Mortgage Officer

Attest:

MARYSSA CUMMINS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Coun y in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the user, and purposes therein set forth.

GIVEN junder my hand and notarial seal, the day and year first above written.

Notáry Public

My Commission Expires:

This instrument was prepared by: MARYSSA CUMMINS

00414511206202

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TREVI SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 21, 1995 AS DOCUMENT NUMBER 95 888 226 IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office