Document Prepared By: ILMRSD-5 U0240 FFICIAL COPYRONALD E. MEHARG

RONALD E. MEHARG
1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0028410512



\* 7 0 8 - 0 0 2 8 4 1 0 5 1 2 \* Secondary Reference #: 20041201 (R045)

PIN/Tax ID#: 08-24-413-0%7-9000

Property Address:

301 W DENVER DR. DESPLAINES, IL 60018 Doc#: 0433817144 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2004 09:54 AM Pg: 1 of 1

## MORTCAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MI NNLAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do s hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): PHILLIP G. GEORGEN, A SINGLE MAN Original Mortgagee: 1ST MORTGAGE OF ILLINOIS, INC.

Loan Amount: \$185,000.00

Date of Mortgage: 8/1/200%

Date Recorded: 8/14/2003

Document #: 0322647033

Comments:

Legal Description: LOT 93 IN ZEMON'S CAPITOL HILL SUBLIVISION, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this one of 11/22/2004.

Wells Fargo Bank, N.A., successor by medger to Wells Fargo Home Mortgage, Inc.

JESSICA LERTE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of 11/22/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

HOTARA HOTARA PAURUS TO COMPTON

DIANNE MISKELL Notary Pubic - Georgia Fulton County My Comm. Expires June 14, 2008

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