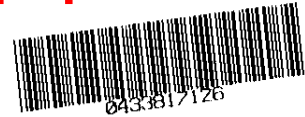


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0433817126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2004 09:39 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 2835034

The undersigned certifies that it is the present owner of a mortgage made by **HUGO CORDOVA** to **PROTECTA HOME LOANS INC.** bearing the date 09/27/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0329011128

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

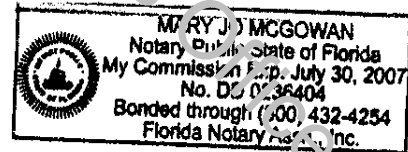
known as: 4170 N MARINE DR AP 21A-21B CHICAGO, IL 60613  
PIN# 14-16-304-039-1205

dated 11/13/2004  
NATIONAL CITY MORTGAGE CO.

By: \_\_\_\_\_  
TOM MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/13/2004 by TOM MCKINNON the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 2119137 ENH205676

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# UNOFFICIAL COPY

*Protect 1 Title, Inc.  
710 W 31st Street  
Chicago, IL 60616  
Authorized Agent of Tlor Title Insurance Company*

File No. BP-0310047

## EXHIBIT A

UNIT NUMBERS 21-'A' AND 21-'B' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7, 8, 9, AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 ( EXCEPT THE WEST 550 FEET THEROF) TOGETHER WITH ACCRETION THERETO IN SIMON AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43051 AND RECORDED AS DOCUMENT 22414417; TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.