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RECORD OF PAYMENT

 The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

<u>//o</u> - <u>02</u> - <u>313 - 038 - 0000</u> SEE ATTACHED LEGAL DESCRIPTION

Mail To: ALLIANCE TITLE CORPORATION

6321 N. AVONDALE CHICAGO, IL 60631

Commonly Known As:

1018 N. Ridgeway Ave.

Chicago, IL 60651

Which is hereafter referred to as the Property.

Doc#: 0433818044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2004 10:29 AM Pg: 1 of 2

	\sim	11100	10 2001	
2.	The property was subjected to a mortgage or trust deed	("mortgage") recorded on	as as	
	document number(s)	7000 (2)	granted from	
	Dr. LUTIU (UL CINUD () TO	JOUNG BIL	On or after a closing	
	conducted on 11/30/04, ALLIANCE TITLE CORPORATION			
	Home Loans, or its agents or assign ce (hereinafter "Morta	gagee", for the purpose of causing the above \sim	e mortgage to be satisfied.	
3.	This documentation is not issued by or or chalf of the Morelease of any mortgage. The extent of any or minuing obletween them, on which Borrower should seek independent implied or express representation, warranty, or from se. The ALLIANCE TITLE CORPORATION, and not as a agent for any Any power or duty to issue any legal release rests silely with act as agent with respect to the subject closing or the subject TITLE CORPORATION, and no mortgage release, if issued by a result of the closing, as a result of this document, or as a with any party or party attorney. ALLIANCE TITLE CORPORATION to the mortgage or its release other than to pay the amount obligation of the ALLIANCE TITLE CORPORATION, in contrast the present or future existence of any mortgage release, or future.	ortgagee or as an agent of the mortgagee. In igation of the Borrower to the Mortgagee legal advice, and on which ALLIANCE TITT his document does no more and can do not party to the closing-that funds were disbut the Mortgagee, for whom ALLIANCE TIT to the mortgage, will be recorded by ALLIAN are sulf of any actual or alleged past praction. The Mortgagee, will be recorded by ALLIAN are sulf of any actual or alleged past praction. The payoff letter. Borrower disclain act, tort or under statute with regard to ob-	is a matter of the contract LE CORPORATION makes no provided in the contract of the contract o	
		//X,		
4.	Borrower and ALLIANCE TITLE CORPORATION agree that this RECORD OF YAYMENT shall be recorded by ALLIANCE TITLE CORPORATION within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of ALLIANCE TITLE CORPORATION's obligations to Borrower shall be satisfied, with ALL ANCE TITLE CORPORATION to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for ALLIANCE TITLE CORPORATION's follower to record within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF VAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.			
5.	This document is a total integration of all statements by represents that no statements or agreements inconsistent wany prior statement or representations, implied or express statements, disclaimers, release and waivers, contained here be inconsistent with the terms hereof, unless contained in regating the legal efficacy of this document.	rith the terms of this record have been mad s, shall be treated at all times by both p ein. Borrower waives any right to rely on an	de and that any allegation of a ties as superseded by the my statement or act alleged to	
풺	rtgagor	Mortgagor		
V	hid Munio			
ALLIANCE TITLE CORPORATION				
Subscribed and sworn to before me by the said Borrower/Mortgagor this 30 day of Novembu 2004				
No	tary Public CORD			
Pre	epared By: ALLIANCE TITLE CORPORATION 6321 N. AVON	NDALE CHICAGO, IL 60631		

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MY COMMISSIO

0433818044 Page: 2 of 2

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The Guarantee Title & Trust Company

Commitment Number: A04-2753

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 5 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK MN. JIS.

PORCOPT COUNTY CLOTH'S OFFICE COUNTY, ILLINOIS.

ALTA Commitment Schedule C