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HOMEQ SERVICING CORPORATION



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Homeq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0433822095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2004 10:38 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
SUE M MOBLEY (HOMEQ)

Loan#: 0073463492 Project ID#: 5,312 Cust#: 781 Date: NOVEMBER 02, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK (N.A.), AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1996, SERIES 1996-D, 180 E. FIFTH ST. ST. PAUL MN 55101

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$11,459.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 27, 1996 and recorded on ---, as Instrument No. 96-868393, in Book No. ---, at Page No. ---.

Original Mortgagor: OBIE D. SMITH AND ELLA M. SMITH, AS JOINT TENANTS BY THE ENTIRETY

Original Mortgagee: HOMEMAKERS REMODELING, INC
Property Address: 1058 LATROBE CHICAGO IL 60651-
PIN# 16-04-314-019

Legal Description: LOT 92 IN HOGENSON'S FOURTH ADDITION, BEING A SUBDIVISION OF THE EAST 3/8 OF THENORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. HOMEQ SERVICING CORPORATION, ATTORNEY IN FACT FOR, U.S. BANK, NATIONAL ASSOCIATION, FKA FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1996, SERIES 1996-D

By: 
Juanita Jennette, Vice President

S/V
P2
S/V
M/V
N.C.

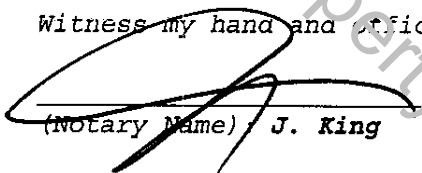
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State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 02, 2004, before me, J. King, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) J. King



Property of Cook County Clerk's Office