

UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
Homeq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0433822096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/03/2004 10:38 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
SUE M MOBLEY (HOMEQ)

Loan#: 0073463457 Project ID#: 5,312 Cust#: 781 Date: NOVEMBER 02, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK (N.A.), AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1996, SERIES 1996-D, 180 E. FIFTH ST. ST. PAUL MN 55101

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$13,496.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 17, 1996 and recorded on ---, as Instrument No. 96868349, in Book No. ---, at Page No. ---.

Original Mortgagor: ARTHUR S. HOARD AND JENNIFER B. HOARD, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: H.C.P. SALES INC.
Property Address: 514 24TH AVE BELLWOOD IL 60104-
PIN# 15-01-308-012

Legal Description: LOT 2 (EXCEPT THE NORTH 59 FEET THEREOF) IN BLOCK 12, IN WILLIAMS B. WALRARH'S SUBDIVISION OF PART OF THE WEST 17 CHAIN AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HOMEQ SERVICING CORPORATION, ATTORNEY IN FACT FOR, U.S. BANK, NATIONAL ASSOCIATION, FKA FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1996, SERIES 1996-D

By: _____
Juanita Jennette, Vice President

SY
P2
SV
M
K

UNOFFICIAL COPY

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 02, 2004, before me, **J. King**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) J. King

Property of Cook County Clerk's Office