

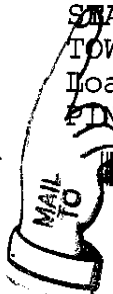
# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Doc#: 0433822029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/03/2004 07:43 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 2913123  
PIN No. 04-15-100-020-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 13 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1943 FARNSWORTH LN, NORTHBROOK, IL 60062-0000**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0401542145**, Parcel ID No. **04-15-100-020-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MARK POLIN AND VLADA POLIN HUSBAND AND WIFE**

J=N8040804RE.022252  
(RIL1)

*Handwritten signature and date: 3/18/05*

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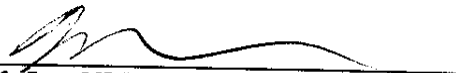
Loan No. • 2913123

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 2004

NATIONAL CITY MORTGAGE CO



**SANDY BROUGH**  
**VICE PRESIDENT**



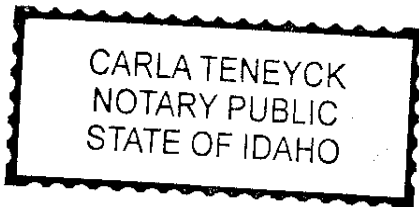
**M.L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this NOVEMBER 18, 2004, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of NATIONAL CITY MORTGAGE CO  
3232 NEWMARK, MIAMISBURG, OH

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**CARLA TENEYCK (COMMISSION EXP. 09-02-2009)**  
**NOTARY PUBLIC**