**UNOFFICIAL CC** 

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0433822140

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/03/2004 11:03 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Carol Rodriguez

Loan #: 0320740138 Customer #: 763 RLS #: 937114

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full rayment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES T. CEPEK, AND JANIS T. CEPEK, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. (MERS) Mortgage Dated: OCTOBER 16, 2003 Recorded on: NOVEMBER 07, 2003 as Instrument No.

0331132086 in Book No. --- at Page No.

Property Address: 15811 WHIPPLE AVE MARKHAL J. 60426-

County of COOK, State of ILLINOIS

PIN# 28133270060000

Legal Description: LOTS 4, 5 AND 6 IN CROSISSANT PARK MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN SOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT. CRIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_\_\_\_\_\_NOV 1 8 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT MI 18501-2026 PHONE # (888) 679-6377

By:

Juanita Jennette Nice President

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## **UNOFFICIAL COPY**

Loan#: 0320720188

RLS#: 937114

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State of	<u>CALIFORNIA</u>		}		
County of	<b>SACRAMENTO</b>		ss.		
	V 1 8 2004	before me,	Garv L.	Snvder , per	sonally appeared
Juanita Je	ennette, vice	President per:	sonally know	n to me (or p	roved to me on the
pasis of s	satisfactory e	evidence) to be	e the person	(s) whose nam	e(s) is/are subscribed
to the wit	nın ınstrumer	nt and acknowle	edged to me $^\circ$	that he/she/t	hev executed the same
in his/her	c/tneir author	fized capacity	(ies) and that	at bv his/her	/their signature/cl on
the instru	ument the persecuted the ins	son(s), or the	entity upon	behalf of wh	ich the person(s)
Sun	hand and off		S S N N N N N N N N N N N N N N N N N N	GARY L. SNYE COMMISSION #136 NOTARY PUBLIC - CALII SACRAMENTO COL	ORNIA
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